

Satya Prakash Public School

BOOK LIST FOR THE SESSION 2021-22 - CLASS : NURSERY

| S.N. | BOOKS | NAME OF BOOK | PUBLICATION |
|------|------------------|--|---------------|
| 1 | ENGLISH | LITTLE STEPS | CREATIVE KIDS |
| 2 | MATHS | LITTLE STEPS | CREATIVE KIDS |
| 4 | G.K. | LITTLE STEPS | CREATIVE KIDS |
| 5 | RHYMES (ENGLISH) | LITTLE STEPS | CREATIVE KIDS |
| 6 | RHYMES (HINDI) | नन्हे गीत (PART A) | Diya Pub. |
| 7 | English | English Capital Letters (2 Copies) | School Cart |
| 8 | Maths | Maths Number Book (1 to 20) (2 Copies) | School Cart |
| 9 | Hindi | हिंदी, बड़े अक्षर (स्वर) (2 Copies) | School Cart |

Satya Prakash Public School

BOOK LIST FOR THE SESSION 2021-22 - CLASS : LKG

| S.N. | BOOKS | NAME OF BOOK | PUBLICATION |
|------|------------------------|---|---------------|
| 1 | ENGLISH | LITTLE STEPS | CREATIVE KIDS |
| 2 | MATHS | LITTLE STEPS | CREATIVE KIDS |
| 3 | GENERAL AWARENESS | LITTLE STEPS | CREATIVE KIDS |
| 4 | ART AND CRAFT | LITTLE STEPS | CREATIVE KIDS |
| 5 | HAND WRITING | LITTLE STEPS | CREATIVE KIDS |
| 6 | ENGLISH NURSERY RHYMES | LITTLE STEPS | CREATIVE KIDS |
| 7 | STORY BOOK | LITTLE STEPS | CREATIVE KIDS |
| 8 | HINDI NURSERY RHYMES | NANHE GEET - PART B | Diya Pub. |
| 9 | ENGLISH | ENGLISH CAPITAL AND SMALL LETTERS [2 EACH] | SCHOOL CART |
| 10 | MATHS | MATH NUMBER BOOK 1-100 [2 EACH] | SCHOOL CART |
| 11 | HINDI | AKSHAR LEKHAN [2 EACH] | SCHOOL CART |
| 12 | ENGLISH CURSIVE | MY SKILL BOOK ALPHABET CURSIVE SMALL [1 ONLY] | FIREFLY |

Satya Prakash Public School

BOOK LIST FOR THE SESSION 2021-22 - CLASS : UKG

| S.N. | BOOKS | NAME OF BOOK | PUBLICATION |
|------|-----------------------|-------------------------------------|----------------|
| 1 | ENGLISH | BUILDING BLOCKS - LITERACY SKILLS | SKY BOOKS |
| 2 | MATHS | BUILDING BLOCKS - NUMERACY SKILLS | SKY BOOKS |
| 3 | GENERAL AWARENESS | BUILDING BLOCKS - GENERAL AWARENESS | SKY BOOKS |
| 4 | RHYMES | BUILDING BLOCKS - NURSERY RHYMES | SKY BOOKS |
| 5 | HAND WRITING | BUILDING BLOCKS - HANDWRITING | SKY BOOKS |
| 6 | PHONICS | BUILDING BLOCKS - PHONICS | SKY BOOKS |
| 7 | HINDI | BUILDING BLOCKS - HINDI | SKY BOOKS |
| 8 | STORY BOOK | BUILDING BLOCKS - PICTURE STORIES | SKY BOOKS |
| 9 | ART & CRAFT | BUILDING BLOCKS | SKY BOOKS |
| 10 | ENGLISH 3 | MY SKILL BOOK - ENGLISH 3 CURSIVE | FIREFLY |
| 11 | ENGLISH 4 | MY SKILL BOOK - ENGLISH 4 CURSIVE | FIREFLY |
| 12 | MATHS 3 | MY SKILL BOOK - MATHS 3 | FIREFLY |
| 13 | MATHS 4 | MY SKILL BOOK - MATHS 4 | FIREFLY |
| 14 | HINDI RHYMES | हिंदी बालगीत | Diya Pub. |
| 15 | HINDI 3 | MY SKILL BOOK | FIRELY |
| 16 | LEHER HINDI KARYAKLAP | | RURU BOOK INT. |

| SATYA PRAKASH PUBLIC SCHOOL | | | |
|--|-------------|------------------------------|----------------------|
| BOOK LIST FOR THE SESSION 2021-22 : CLASS - I | | | |
| Subjects | S.N. | NAME OF BOOK | PUBLICATION |
| Eng. | 1 | New Stepping Stone - I | Headword |
| | 2 | The Grammar Connect - I | Blue Print Education |
| Hindi | 3 | भाषा मणि – 1 | Goodluck Publication |
| | 4 | कनक हिंदी व्याकरण एवं रचना | Goodluck Publication |
| EVS | 5 | Our Green Earth - I | Blue Print Education |
| Math | 6 | Excel in Mathematics - I | Falcon Series |
| G.K. | 7 | Ultimate G.K.-I | Navdeep Pub. |
| V.E. | 8 | Virtues of Life - I | Jyoti Book |
| I.T. | 9 | I.T. Skillz - I | Edusoft Publication |
| Eng. Writing | 10 | Push A Pencil - I | Blue Ray |
| Hindi Writing | 11 | Pratham Prayas Sulekhika - I | Monopoly |

| BOOK LIST FOR THE SESSION 2021-22 : CLASS - II | | | |
|---|-------------|------------------------------------|----------------------|
| Subjects | S.N. | NAME OF BOOK | PUBLICATION |
| Eng. | 1 | New Stepping Stone - II | Headword |
| | 2 | Rip Van Winkle (Washington Irving) | Vishv |
| | 3 | The Grammar Connect - II | Blue Print Education |
| Hindi | 4 | भाषा मणि – 2 | Goodluck Publication |
| | 5 | कनक हिंदी व्याकरण एवं रचना 2 | Goodluck Publication |
| EVS | 6 | Our Green Earth - II | Blue Print Education |
| Math | 7 | Excel in Mathematics - II | Falcon Series |
| G.K. | 8 | Ultimate G.K.-II | Navdeep Pub. |
| V.E. | 9 | Virtues of Life - II | Jyoti Book |
| I.T. | 10 | I.T. Skillz - II | Edusoft Publication |
| Eng. Writing | 11 | Push A Pencil - II | Blue Ray |
| Hindi Writing | 12 | Pratham Prayas Sulekhika - II | Monopoly |

| BOOK LIST FOR THE SESSION 2021-22 : CLASS - III | | | |
|--|-------------|--------------------------------|----------------------|
| Subjects | S.N. | NAME OF BOOK | PUBLICATION |
| Eng. | 1 | New Stepping Stone - III | Headword |
| | 2 | Black Beauty (Anna Sewell) | Vishv |
| | 3 | The Grammar Connect - III | Blue Print Education |
| Hindi | 4 | भाषा मणि – 3 | Goodluck Publication |
| | 5 | कनक हिंदी व्याकरण एवं रचना 3 | Goodluck Publication |
| EVS | 6 | Our Green Earth - III | Blue Print Education |
| Math | 7 | Excel in Mathematics - III | Falcon Series |
| G.K. | 8 | Ultimate G.K.-III | Navdeep Pub. |
| V.E. | 9 | Virtues of Life - III | Jyoti Book |
| I.T. | 10 | I.T. Skillz - III | Edusoft Publication |
| Eng. Writing | 11 | Push A Pencil - III | Blue Ray |
| Hindi Writing | 12 | Pratham Prayas Sulekhika - III | Monopoly |

| BOOK LIST FOR THE SESSION 2021-22 : CLASS - IV | | | |
|---|-------------|-----------------------------------|----------------------|
| Subjects | S.N. | NAME OF BOOK | PUBLICATION |
| Eng. | 1 | New Stepping Stone - IV | Headword |
| | 2 | <i>Gulliver's Travel</i> | Vishv |
| | 3 | The Grammar Connect - IV | Blue Print Education |
| Hindi | 4 | भाषा मणि – 4 | Goodluck Publication |
| | 5 | कनक हिंदी व्याकरण एवं रचना 4 | Goodluck Publication |
| Science | 6 | New Science in Everyday Life - IV | Oxford |
| S.St. | 7 | Around the Globe - IV | Inspiration |
| Math | 8 | Excel in Mathematics - IV | Falcon Series |
| G.K. | 9 | Ultimate G.K.-IV | Navdeep Pub. |
| V.E. | 10 | Virtues of Life - IV | Jyoti Book |
| I.T. | 11 | I.T. Skillz - IV | Edusoft Publication |

| BOOK LIST FOR THE SESSION 2021-22 : CLASS - V | | | |
|--|-------------|----------------------------------|----------------------|
| Subjects | S.N. | NAME OF BOOK | PUBLICATION |
| Eng. | 1 | New Stepping Stone - V | Headword |
| | 2 | <i>Robin Hood</i> | Vishv Books |
| | 3 | The Grammar Connect - V | Blue Print Education |
| Hindi | 4 | भाषा मणि – 5 | Goodluck Publication |
| | 5 | कनक हिंदी व्याकरण एवं रचना 5 | Goodluck Publication |
| EVS | 6 | New Science in Everyday Life - V | Oxford |
| S.St. | 7 | Around the Globe - V | Inspiration |
| Math | 8 | Excel in Mathematics - V | Falcon Series |
| G.K. | 9 | Ultimate G.K.-V | Navdeep Pub. |
| V.E. | 10 | Virtues of Life - V | Jyoti Book |
| I.T. | 11 | I.T. Skillz - V | Edusoft Publication |

| BOOK LIST FOR THE SESSION 2021-22 : CLASS - VI | | | |
|---|-------------|---|----------------------|
| Subjects | S.N. | NAME OF BOOK | PUBLICATION |
| Eng. | 1 | The English Connection Course Book - VI | S. Chand |
| | 2 | Supplementary Reader - The Wizard of Oz. | Vishw Books |
| | 3 | Elementary English Grammar & Composition - VI | Goyal Brothers |
| Hindi | 4 | भाषा मणि – 6 | Goodluck Publication |
| | 5 | कनक हिंदी व्याकरण एवं रचना 6 | Goodluck Publication |
| | 6 | अनुपूरक पुस्तिका – अमृत संचय (प्रेमचंद) | New Saraswati |
| Sanskrit | 7 | Subodh Sanskrit Mala - II | Souvenir |
| S.St. | 8 | New Approach to Social Science - VI | Future Kids |
| Science | 9 | Effectual Science - VI | Dev Jyoti Pub. |
| Maths | 10 | Mathematics - VI | NCERT |
| I.T. | 11 | Cyber Beans - VI | Kips |
| G.K. | 12 | Know & Grow with Derek - VI | Pearson Pub. |
| V.E. | 13 | Virtues of Life - VI | Jyoti Book |
| French | 14 | Mon Livre - de Francais (French) Book - 0 | Future Kids |

| BOOK LIST FOR THE SESSION 2021-22 : CLASS - VII | | | |
|--|-------------|--|----------------------|
| Subjects | S.N. | NAME OF BOOK | PUBLICATION |
| Eng. | 1 | The English Connection Course Book - VI | S. Chand |
| | 2 | Supplementary Reader - The Best of Tagore | Scholastic |
| | 3 | Elementary English Grammar & Composition - VII | Goyal Brothers |
| Hindi | 4 | भाषा मणि – 7 | Goodluck Publication |
| | 5 | कनक हिंदी व्याकरण एवं रचना 7 | Goodluck Publication |
| | 6 | अनुपूरक पुस्तिका – अमृत संचय (महादेवी वर्मा) | New Saraswati |
| Sanskrit | 7 | Subodh Sanskrit Mala - III | Souvenir |
| Maths | 8 | Mathematics - VII | NCERT |
| S.St. | 9 | New Approach to Social Science - VII | Future Kids |
| Science | 10 | Effectual Science - VII | Dev Jyoti Pub. |
| I.T. | 11 | Cyber Beans - VII | Kips |
| G.K. | 12 | Know & Grow with Derek - VII | Pearson Pub. |
| V.E. | 13 | Virtues of Life - VII | Jyoti Book |
| French | 14 | Mon Livre - de Francais (French) Book - 1 | Future Kids |

BOOK LIST FOR THE SESSION 2021-22 : CLASS - VIII

| Subjects | S.N. | NAME OF BOOK | PUBLICATION |
|-----------------|-------------|---|----------------------|
| Eng. | 1 | The English Connection Course Book - VIII | S. Chand |
| | 2 | Supplementary Reader - 5 Tales From Shakespear | Scholastic |
| | 3 | Elementary English Grammar & Composition - VIII | Goyal Brothers |
| Hindi | 4 | भाषा मणि – 8 | Goodluck Publication |
| | 5 | कनक हिंदी व्याकरण एवं रचना 8 | Goodluck Publication |
| | 6 | अनुपूरक पुस्तिका – अमृत संचय (जयशंकर प्रसाद) | New Saraswati |
| Sanskrit | 7 | Subodh Sanskrit Mala - IV | Souvenir |
| Maths | 8 | Mathematics - VIII | NCERT |
| S.St. | 9 | New Approach to Social Science - VIII | Future Kids |
| Science | 10 | Effectual Science - VIII | Dev Jyoti Pub. |
| I.T. | 11 | Cyber Beans - VIII | Kips |
| G.K. | 12 | Know & Grow with Derek - VIII | Pearson Pub. |
| V.E. | 13 | Virtues of Life - VIII | Jyoti Book |
| French | 14 | Mon Livre - de Francais (French) Book - 1 | Future Kids |

| SATYA PRAKASH PUBLIC SCHOOL | | |
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| BOOK LIST FOR THE SESSION 2021-22 - CLASS - IX | | |
| S.No. | NAME OF BOOK | PUBLICATION |
| 1 | Beehive | NCERT |
| 2 | Moments | NCERT |
| 3 | Senior English Grammar & Composition (NK Agarwal) | Goyal Pra. |
| 4 | Sparsh (Bhag-1) B. Course - IX | N.C.E.R.T. |
| 5 | Sunchayan (Bhag-1) - B. Course - IX | N.C.E.R.T. |
| 6 | Hindi Vyakaran Saar (Course B) - IX | Blue Print |
| 7 | Mathematics Text Book - IX | NCERT |
| 8 | Science Text Book - IX | NCERT |
| 9 | Social Science - Political - Democratic Politics - IX | NCERT |
| 10 | Social Science History - India and the Contemporary World - IX | NCERT |
| 11 | Social Science - Geography - Contemporary India - IX | NCERT |
| 12 | Social Science Economics - Understanding Economic Development I - IX | NCERT |
| 13 | Lab Manual Social Science - IX | Inspiration |
| 14 | Mathematics Lab Activity Manual - IX | Akash |
| 15 | Science Lab Manual - IX | Akash |
| 16 | Vocational Subjects | NCERT |
| 17 | Refreshers :- Maths - R.D. Sharma, Science - Dinesh Publication. | |

| SATYA PRAKASH PUBLIC SCHOOL | | |
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| BOOK LIST FOR THE SESSION 2021-22 - CLASS - X | | |
| S.No. | NAME OF BOOK | PUBLICATION |
| 1 | First Flight - X | NCERT |
| 2 | Foot Prints Without Feet - X | N.C.E.R.T. |
| 3 | A Senior Eng Grammar & Comp.-N K Aggarwala | Goyal Prakashan Bros. |
| 4 | Sparsh Text Book (BHAG-II) - X | N.C.E.R.T. |
| 5 | Sanchayan Supplementary Reader (BHAG-II) - X | N.C.E.R.T. |
| 6 | Hindi Vyakaran Saar (Course B) - X | Blueprint Education |
| 7 | History - India and the Contemporary World - X | N.C.E.R.T. |
| 8 | Geography - Contemporary India - X | N.C.E.R.T. |
| 9 | Political Science - Democratic Politics - X | N.C.E.R.T. |
| 10 | Economics - X | N.C.E.R.T. |
| 11 | Lab Manual Social Science - X | Inspiration |
| 12 | Mathematics - X | N.C.E.R.T. |
| 13 | Mathematics Lab Activity Manual - X | Akash |
| 14 | Science & Technology - X | N.C.E.R.T. |
| 15 | Lab Manual Science - X | Akash |
| 16 | Vocational Subjects (Introduction to Tourism (406) / Information Technology / Health Care Services (413)) | NCERT |
| 17 | Refreshers :- Maths - R.D. Sharma, Science - Dinesh Publication & S.Chand, English, Social Science & Hindi - All In One (Arihant Publication). | |

| Satya Prakash Public School, Jabalpur | | |
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| BOOK LIST FOR THE SESSION 2021-22 | | |
| CLASS - XI (SCIENCE) | | |
| S.No. | NAME OF BOOK | PUBLICATION |
| 1 | Hornbill - XI | N.C.E.R.T. |
| 2 | Snapshots - XI | N.C.E.R.T. |
| 22 | Mathematics (Elective) | N.C.E.R.T. |
| 23 | Mathematics Lab Manual - XI - Dr. Sanjeev Verma | Prachi India Pvt. Ltd. |
| 24 | Mathematics (Elective) Refresher - R.D. Sharma | Dhanpat Rai |
| 4 | Chemistry (Part I & II)- XI | N.C.E.R.T. |
| 5 | Comprehensive Practical Chemistry - XI | Laxmi Pub |
| 6 | Physics (Part I & II) - XI | N.C.E.R.T. |
| 7 | Comprehensive Practical Physics - XI | Laxmi Pub |
| 8 | Biology - XI | N.C.E.R.T. |
| 9 | Comprehensive Practical Biology - XI | Laxmi Pub |
| 10 | Aaroh (Bhag - I) - XI (Elective) | N.C.E.R.T. |
| 11 | Vitaan Hindi (Bhag - I) - XI (Elective) | N.C.E.R.T. |
| 12 | Physical Education - XI (Elective) | Ratna Sagar |
| 13 | Physical Education Lab Manual - XI (Elective) - Together With | Rachna Sagar |
| 14 | I.P. - Python (Sumita Arora) (Elective) | Dhanpat Rai |
| 15 | Entrepreneurship (Elective) | N.C.E.R.T. |
| 16 | Psychology (Elective) | N.C.E.R.T. |
| 17 | Refreshers :- Biology - Pradeep's, English - BBC Compacta | |

ELECTIVE SUBJECTS

BOOK LIST FOR THE SESSION 2021-22 - CLASS - XI (COMMERCE)

| S.No. | NAME OF BOOK | PUBLICATION |
|-------|---|------------------------|
| 1 | Hornbill - XI | N.C.E.R.T. |
| 2 | Snapshots - XI | N.C.E.R.T. |
| 3 | English Reference Book | BBC Compacta |
| 4 | Accountancy (Part I & II) - XI | N.C.E.R.T. |
| 5 | Double Entry Book Keeping - TS GREWAL | Sultan Chand |
| 6 | Business Studies - XI | N.C.E.R.T. |
| 7 | Business Studies - XI - Sandeep Garg | Dhanpat Rai |
| 8 | Micro Economics - XI | N.C.E.R.T. |
| 9 | Micro Economics - XI - Sandeep Garg | Dhanpat Rai |
| 10 | Statistics - XI | N.C.E.R.T. |
| 11 | Statistics - XI - Sandeep Garg | Dhanpat Rai |
| 12 | Aaroh (Bhag - I) - XI (Elective) | N.C.E.R.T. |
| 13 | Vitaan Hindi (Bhag - I) - XI (Elective) | N.C.E.R.T. |
| 14 | Hindi Refresher - All in One | Arihant |
| 15 | Physical Education | Ratna Sagar |
| 16 | Physical Education Lab Manual - XI (Elective) - Together With | Rachna Sagar |
| 17 | I.P. - Python (Sumita Arora) | Dhanpat Rai |
| 18 | Psychology (Elective) | N.C.E.R.T. |
| 19 | Entrepreneurship (Elective) | N.C.E.R.T. |
| 20 | Entrepreneurship (Elective) - Refresher - All in One | Arihant |
| 21 | Legal Studies (Elective) | N.C.E.R.T. |
| 22 | Mathematics (Elective) | N.C.E.R.T. |
| 23 | Mathematics Lab Manual - XI - Dr. Sanjeev Verma | Prachi India Pvt. Ltd. |
| 24 | Mathematics (Elective) Refresher - R.D. Sharma | Dhanpat Rai |

ELECTIVE SUBJECTS

Satya Prakash Public School, Jabalpur

BOOK LIST FOR THE SESSION 2021-22 -

CLASS - XI - (ARTS / HUMANITIES GROUP)

| S.No. | NAME OF BOOK | PUBLICATION |
|-------------------------|---|--------------|
| 1 | English Hornbill - XI | N.C.E.R.T. |
| 3 | English Reference Book | BBC Compacta |
| 2 | Snapshots - XI | N.C.E.R.T. |
| 3 | History - XI | N.C.E.R.T. |
| 4 | Political Science - XI | N.C.E.R.T. |
| 5 | Economics - XI | N.C.E.R.T. |
| 6 | Statistics - XI | N.C.E.R.T. |
| 7 | Geography - XI | N.C.E.R.T. |
| Elective (any 1) | | Laxmi Pub |
| 1 | Physical Education | Ratna Sagar |
| 2 | Physical Education Lab Manual - XI (Elective) - Together With | Rachna Sagar |
| 3 | I.P. - Python (Sumita Arora) | Dhanpat Rai |
| 4 | Hindi - Aaroh (Bhag-I) | N.C.E.R.T. |
| 5 | Hindi - Vitaan (Bhag-I) | N.C.E.R.T. |
| 6 | Maths | N.C.E.R.T. |
| 7 | Psychology | N.C.E.R.T. |
| 8 | Legal Studies | N.C.E.R.T. |
| 9 | Entrepreneurship | N.C.E.R.T. |
| 10 | KTPI | N.C.E.R.T. |

BOOK LIST FOR THE SESSION 2021-22 - CLASS - XII (COMMERCE)

| S.No. | NAME OF BOOK | PUBLICATION |
|-------|--|------------------------|
| 1 | Hornbill - XII | N.C.E.R.T. |
| 2 | Snapshots - XII | N.C.E.R.T. |
| 3 | English Reference Book | BBC Compacta |
| 4 | Accountancy (Part I & II) - XII | N.C.E.R.T. |
| 5 | Double Entry Book Keeping - TS GREWAL | Sultan Chand |
| 6 | Business Studies - XII | N.C.E.R.T. |
| 7 | Business Studies - XII - Sandeep Garg | Dhanpat Rai |
| 8 | Micro Economics - XII | N.C.E.R.T. |
| 9 | Micro Economics - XII - Sandeep Garg | Dhanpat Rai |
| 10 | Statistics - XII | N.C.E.R.T. |
| 11 | Statistics - XII - Sandeep Garg | Dhanpat Rai |
| 12 | Aaroh (Bhag - I) - XII (Elective) | N.C.E.R.T. |
| 13 | Vitaan Hindi (Bhag - I) - XII (Elective) | N.C.E.R.T. |
| 14 | Hindi Refresher - All in One | Arihant |
| 15 | Physical Education Lab Manual - XII (Elective) - Together With | Rachna Sagar |
| 16 | I.P. - Python (Sumita Arora) | Dhanpat Rai |
| 17 | Psychology (Elective) | N.C.E.R.T. |
| 18 | Entrepreneurship (Elective) | N.C.E.R.T. |
| 19 | Entrepreneurship (Elective) - Refresher - All in One | Arihant |
| 20 | Legal Studies (Elective) | N.C.E.R.T. |
| 21 | Mathematics (Elective) | N.C.E.R.T. |
| 22 | Mathematics Lab Manual - XII - Dr. Sanjeev Verma | Prachi India Pvt. Ltd. |
| 23 | Mathematics (Elective) Refresher - R.D. Sharma | Dhanpat Rai |

ELECTIVE SUBJECTS

| Satya Prakash Public School, Jabalpur | | |
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| BOOK LIST FOR THE SESSION 2018-19 - CLASS - XII (SCIENCE) | | |
| 1 | English Flamingo - XII | N.C.E.R.T. |
| 2 | Vistas - XII | N.C.E.R.T. |
| 3 | English Reference Book - BBC Compacta | BBC |
| 4 | Mathematics (Elective) | N.C.E.R.T. |
| 5 | Mathematics Lab Manual - XII - Dr. Sanjeev Verma | Prachi India Pvt. Ltd. |
| 6 | Mathematics (Elective) Refresher - R.D. Sharma | Dhanpat Rai |
| 7 | Chemistry (Part I & II) - XII | N.C.E.R.T. |
| 8 | Comprehensive Practical Chemistry - XII | Laxmi Pub. |
| 9 | Physics (Part I & II) - XII | N.C.E.R.T. |
| 10 | Comprehensive Practical Physics - XII | Laxmi Pub. |
| 11 | Biology - XII | N.C.E.R.T. |
| 12 | Comprehensive Practical Biology - XII | Laxmi Pub. |
| 13 | Aaroh (Bhag-II) - XII | N.C.E.R.T. |
| 14 | Vitaan Hindi (Bhag-II) - XII | N.C.E.R.T. |
| 15 | Physical Education - XII | Rachna Sagar |
| 16 | Computer Science C++ (Sumit Arora) - XII | Dhanpat Rai |
| 17 | Entrepreneurship | N.C.E.R.T. |
| 18 | Psychology | N.C.E.R.T. |

ELECTIVES

| Satya Prakash Public School, Jabalpur | | |
|---|------------------------------|--------------|
| BOOK LIST FOR THE SESSION 2021-22 - CLASS - XII - (ARTS / HUMANITIES GROUP) | | |
| S.No. | NAME OF BOOK | PUBLICATION |
| 1 | English Hornbill - XII | N.C.E.R.T. |
| 3 | English Reference Book | BBC Compacta |
| 2 | Snapshorts - XII | N.C.E.R.T. |
| 3 | History - XII | N.C.E.R.T. |
| 4 | Political Science - XII | N.C.E.R.T. |
| 5 | Economics - XII | N.C.E.R.T. |
| 6 | Statistics - XII | N.C.E.R.T. |
| 7 | Geography - XII | N.C.E.R.T. |
| Elective (any 1) | | Laxmi Pub |
| 1 | Physical Education | Ratna Sagar |
| 2 | I.P. - Python (Sumita Arora) | Dhanpat Rai |
| 3 | Hindi - Aaroh (Bhag-I) | N.C.E.R.T. |
| 4 | Hindi - Vitaan (Bhag-I) | N.C.E.R.T. |
| 5 | Maths | N.C.E.R.T. |
| 6 | Psychology | N.C.E.R.T. |
| 7 | Legal Studies | N.C.E.R.T. |
| 8 | Entrepreneurship | N.C.E.R.T. |
| 9 | KTPI | N.C.E.R.T. |